

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 8th September, 2022

10.00 am

Council Chamber

AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 8 September 2022 at 10.00 am
Council Chamber, Sessions House,
County Hall, Maidstone

Ask for: **Matt Dentten**
Telephone: **03000 414534**

Membership (16)

Conservative (12):	Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr N Baker, Mr T Bond, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mr A Sandhu, MBE, Mr H Rayner, Mr D Watkins and Mr A Weatherhead
Labour (2):	Ms M Dawkins and Mr B H Lewis
Liberal Democrat (1):	Mr I S Chittenden
Green and Independent (1):	Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present.
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 4 Minutes of the meeting held on 6 July 2022 (Pages 1 - 6)
To consider and approve the minutes as a correct record.
- 5 Verbal Updates by Cabinet Members and Corporate Director
- 6 Performance Dashboard (Pages 7 - 18)

- 7 Winter Service Policy for 2022/23 (Pages 19 - 24)
- 8 Levelling Up Fund - Update (Pages 25 - 30)
- 9 Transport for the South East Strategic Investment Plan Consultation (Pages 31 - 54)
- 10 National Bus Strategy - Update (Pages 55 - 62)
- 11 22/00086 - Fastrack Electrification and ZEBRA Commission (Pages 63 - 70)
- 12 Presentation from Southern Water
To receive a presentation from Dr Toby Willison, Director of Quality and Environment, Southern Water, on the company's work since their last presentation to the committee in January 2022.
- 13 22/00085 - Moving Traffic Enforcement Contract (Traffic Management Act 2004: Part 6) (Pages 71 - 82)
- 14 22/00087 - Kent Minerals and Waste Local Plan 2023-2038 (Pages 83 - 384)
- 15 Plan Tree - To follow
- 16 Work Programme (Pages 385 - 388)
To consider and agree the work programme.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 31 August 2022

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